

## Office of the Municipal Corporation Jodhpur (North)

Inside Polytechnique campus residency road, jodhpur. -342301 Phone-291-2651483  
emailID:-[nnjnorth@gmail.com](mailto:nnjnorth@gmail.com)

### NOTICE INVITING BIDS

NIB No..... Date.09.09/21  
(UBNNumber .....)

Single Stage unconditional covered bids are invited electronically on behalf of the municipal corporation Jodhpur (North) FOR the work **"TENDER FOR DEVELOPMENT OF BUFFER ZONE AT DUMPING /PROCESSING SITE IN JODHPUR"**, from enlisted / eligible bidders of appropriate class of the department/ organization, latest up to 3 PM on 20 - 09 -21.

The complete Bidding Document may be seen or downloaded from the website of the official website or may collect from ULB office.

  
(RajendraSingh Kavia)  
Commissioner

Municipal Corporation Jodhpur (North)

No: 914-919

Date: 03/09/2021

Copy to following for information and necessary action.

1. PA to Mayor, Municipal corporation Jodhpur (North).
2. Deputy director Jodhpur Division.
3. Executive Engineer, Municipal corporation Jodhpur (North).
4. Assistant Engineer /Junior Engineer, Municipal corporation Jodhpur (North).
5. Account section Municipal corporation Jodhpur (North).
6. Guard file.

  
Commissioner  
Municipal Corporation Jodhpur (North)

# Office of the Municipal Corporation Jodhpur (North)

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emailID:-nnjnorth@gmail.com

S.No. 913

Date: 03/09/2021

## Notice Inviting Bids

NIB No..... Date: 03/09/21

Single Stage covered bids are invited on behalf of the MUNICIPAL CORPORATION JODHPUR (NORTH) for the procurement of Works as listed below, from enlisted / eligible bidders of appropriate class of the firm/agency/ department/ organization.

1	Name of Work and Site	<b>TENDER FOR DEVELOPMENT OF BUFFER ZONE AT DUMPING /PROCESSING SITE IN JODHPUR.</b>
2	Estimated Cost of Work	Rs 495,000/-
3	supply Period	15 days
4	Validity period of Bids	120 days
5	Price of Bidding Documents	Rs. 500 (Rupee five hundred only) in Demand Draft/Banker's cheque in favour of "Commissioner MUNICIPAL CORPORATION JODHPUR (NORTH)" payable at JODHPUR, Rajasthan.
6	Amount Of Bid Security	<b><u>As per RTPP rules and circular attached herewith in the tender</u></b>

### Important Dates

S.N.	Events	Date and Time
1	Availability of Tender Documents	03-09-21 from 3 PM onwards
2	Date and Timing of Pre Bid Meeting (At Room No ... -NPP.	20 -09-21 at 3 PM
3	Last Date and Time of offline submission of Tender	22 -09-21 upto 3.00 PM
4	Submission of Tender Fee, Bid Security in Physical form through DD/BC only	22 -09-21 upto 3.30 PM
5	Date and Time of Opening of Bid	20 -09-21 at 4.00 PM

### Note:

- Bidders (authorised signatory) shall submit their offer off-line in given formats for financial proposal. DD / Banker's Cheques / BG (if applicable) for bid Document Fees, Bid Security should be submitted physically in original at the office of Municipal corporation jodhpur North, by time and date

- mentioned above as prescribed in bid document.
2. Any subsequent addendum/corrigendum shall be published only at the municipality websites and will not be published in newspapers. In case there is a holiday on the day of opening of bids, activities assigned on that date shall be carried out on the next working day.
  3. The procuring entity reserves the sole right to cancel the bid process and reject any or all of the Bids without assigning any reason.
  4. Procurement entity disclaims any factual/ or other errors in the bidding document (the onus is purely on the individual bidders to verify such information) and the information provided therein are intended only to help the bidders to prepare a logical bid-proposal.
  5. No conditional bids shall be accepted, and such bids shall be summarily rejected forthwith.
  6. The provisions of RTPP Act 2012 and Rules 2013 thereto shall be applicable for this procurement. Furthermore, in case of any inconsistency in any of the provisions of this bidding document with the RTPP Act 2012 and Rules thereto, the latter shall prevail.

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**Commissioner**  
**Municipal Corporation Jodhpur (North)**

No: 914-919

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6. Guard file.

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**Commissioner**  
**Municipal Corporation Jodhpur (North)**